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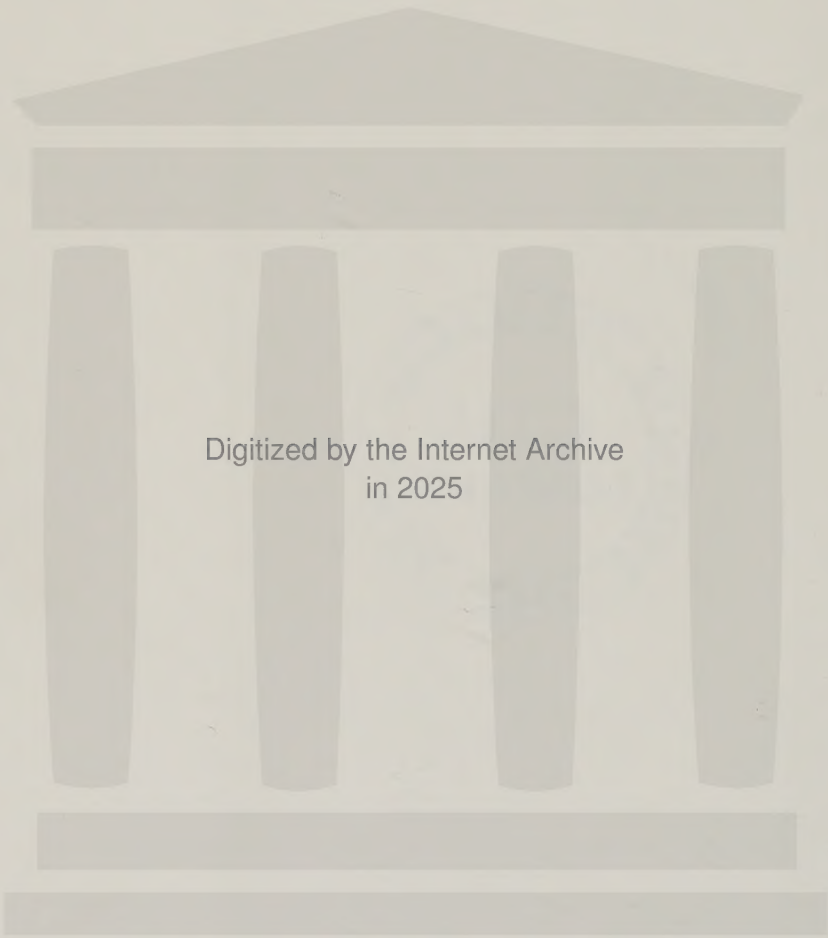

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The Mennonite Quarterly Review

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PUBLISHED BY GOSHEN COLLEGE

SANFORD CALVIN YODER, *President*

PUBLICATION OFFICE: SCOTTDALE, PENNSYLVANIA

EXECUTIVE AND EDITORIAL OFFICE: GOSHEN, INDIANA

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Entered as second-class matter at the Post Office at Scottdale, Pennsylvania, under the Act of March 3, 1879.

Printed in U. S. A.

Whatever is found in Christ's Doctrine and life [the New Testament Scriptures] I shall recognize as binding for the Christian, and whatever is found otherwise I shall not so recognize. For I believe that Jesus Christ is the Word of the Heavenly Father and has sufficiently taught and declared the will of the Father.—Hans Pfistermeyer, 1531. Quoted by John Horsch in this issue.

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THE PRINCIPLE OF ETHICAL MYSTICISM which lay at the roots of the Anabaptist movement could not be suppressed, and it is impossible to deny the influence which Anabaptism exerted upon the life of the church. The movement certainly contributed a great deal toward re-invigorating church life and strengthening the grasp on old and almost forgotten redemptive principles.

—Dr. Karl W. H. Hochhuth, quoted by Christian Hege in this issue.

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—*From a Hutterite School Discipline of 1578 reproduced in this issue.*